

DEPARTMENT OF URDU
SVCR GOVERNMENT DEGREE COLLEGE PALAMANER
STUDENTS PROGRESSION IN EMPLOYEMENT

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The Students Of The Department Of Urdu, B.A HUP Urdu Medium, Succeeded In Getting The Jobs, Achieving Their Goals, And Having Employment At Different Cadre And Positions.

S NO	YEAR (BATCH)	NAME OF THE STUDENT	Designation
1	2017-2018	AZEEZULLA	BADMINTON COACH
2	2017-2018	M FAYAZ KHAN	APSBPL (SUPERVISOR)
3	2018-2019	P MD YASEEN	AP GRAMA VOLUNTEER
4	2019-2020	AMREEN	TEACHER
5	2019-2020	S ALIYA	TEACHER
6	2019-2020	AYYUB	QUALITY CHECKER (APPARELS
7	2020-2021	M SUNEHA	TECH MAHINDRA (ACS)
8	2020-2021	MUBASHIRA	TEACHER NARAYA TEC HNO SCHOOL
9	2020-2021	P MD SADIQ	AP GRAMA VOLUNTEER

fitso



S. Azeezulla Basha
Badminton Coach
Z15232

www.getfitso.com

PHOTOS

7:57 PM

4G+ 51

← Offer_Letter- M_Su...



TECH
mahindra

Tech Mahindra Limited

A - B, Sector - 64, Noida,

UP - 2010 301

Tel: +91 12 0400 5000

+91 12 0400 5001

Fax: +91 12 0423 1886

techmahindra.com

Registered Office:

Gateway Building, Apollo Bunder

Mumbai-400 001, India

CIN L64200MH1986PLC041370

Date: 08-Feb-2023

Ref: 945349/2186418/Permt

Ms. M Suneha
27-90/3 Bazar Street New Pet palamaner,
Chittoor, Andhra Pradesh-517408
Phone No: 9160392926

Subject - Offer of Appointment

Dear Ms. M Suneha,

It is our pleasure to welcome you to Tech Mahindra Limited.

1. With reference to our discussions, we are pleased to offer you appointment in our Organization as **Associate-Customer Support** on U1 band, operating out of our **Chennai** office.
2. Your "Annual Total Cash Compensation" will be **Rs. 182247**. Please refer **Annexure-A** for details on the compensation and statutory deductions.
3. Your remuneration package is strictly confidential between you and here after, referred as The Company and should not be discussed with anyone nor divulged to anyone in any manner whatsoever.
4. Your employment with us will be governed by terms and conditions as specified in **Annexure-B**.
5. You are required to join on **08-Feb-2023** at the below mentioned location. The Offer stands withdrawn thereafter, unless the date is extended and communicated to you in writing.
6. On the date of joining, you are requested to report to **Mukesh Paswan** at 9:30 AM to complete the joining formalities at **Tech Mahindra Limited, [SBC Tech Park, 90/B1,MTH Road Industrial Estate Road, Ambattur, Chennai-600058, (India)]**. At the time of joining, you are expected to carry originals of the documents as per **Annexure - D** and submit the copies of the same to the HR Team.
7. Please note that this Offer is subject to your being given a clear background check either at the time of reporting/joining or thereafter depending upon our receipt of the background check report from the agency.
8. Kindly acknowledge acceptance of this Offer of Appointment by signing and returning the 'acceptance copy' to **Mukesh Paswan** latest by **08-Feb-2023**.



More reasons to #LoveToBe TechM

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9. For any clarification / further information on-
 - Employment terms and conditions, please get in touch with **Arunkumar M** (E-Mail: **MA00816557@TechMahindra.com**)

For Tech Mahindra Limited



S MUBASHIRA


Global Id : NES3291672
Designation : Mother Teacher
Blood Group : A+
Segment : E-Champs
Branch : Palamaner-619
Location : Tirupathi
Contact No : 8309947712






VISHWAA APPARELS UNIT II

UDLII/7, APIIC Industrial Park, Gandrajupalli Village, Gangavaram Mandal, Chittoor District.
Andhra Pradesh - 517432, Mob : 9391255112, 8978841551



Name : S. Ayyub
 Employee No. : 4553
 Designation : Checker.
 Address : M.C Palyam, Polemanor Chittoor, AP
 D.O.J : 13-10-2022

For VISHWAA APPARELS

Signature of the Employee: S. Ayyub
 Authorized Signatory: 



GOVERNMENT OF ANDHRA PRADESH
 PANCHAYAT RAJ & RURAL DEVELOPMENT DEPARTMENT

VILLAGE VOLUNTEER IDENTITY CARD

ID : 10610914

NAME: P. MOHAMMED YASIN
 VILLAGE : LAKKANAPALLI
 MANDAL: BAIREDDIPALLI
 DISTRICT: CHITTOOR

Volunteer Signature: P. M. Yasin
 BAIREDDIPALLI MANDAL: T. V. J.



GOVERNMENT OF ANDHRA PRADESH
MUNICIPAL ADMINISTRATION DEPARTMENT

**WARD VOLUNTEER
IDENTITY CARD**



ID:10111701001112

Name : P.R. Mahammad Sadic

Ward Secretariat : 010

Municipality / Corporation : PALAMANERU

Volunteer Signature

Municipal Commissioner

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